

22863

SURVEYOR AND OWNER

I, JAMES L. McELROY, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HAVE SURVEYED THE LANDS EMBRACED IN THE WITHIN PLAT OR MAP DESIGNATED AS WALDEN PHASE FOUR, LYING WITHIN MADISON COUNTY, ALABAMA. IT IS FURTHER CERTIFIED THAT SAID PLAT OR MAP IS A TRUE COPY OF THE ORIGINAL PLAT OR MAP AND SHOWS THE DIVISION THEREOF INTO LOTS, STREETS, EASEMENTS, PUBLIC EASEMENTS AND PUBLIC WAYS, GIVING THE LENGTH, WIDTH, BEARING AND DIMENSIONS OF EACH LOT AND THE RELATION OF SAID LOTS TO THE GOVERNMENT SURVEY, AND THAT THE MONUMENTS HAVE BEEN INSTALLED AT ALL CORNERS AND CURVE POINTS AS SHOWN HEREON.

I, MICHAEL W. FRYDAY, PRESIDENT OF DELTA DEVELOPMENT CORPORATION, OWNER OF THE LAND EMBRACED IN THE SAID PLAT AND SHANE PARKER, A REPRESENTATIVE OF COMPASS BANK, THE LENDER, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATING OF SAID LAND EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

IN WITNESS WHEREOF, SAID JAMES L. McELROY, JR., SURVEYOR, MICHAEL W. FRYDAY WITH DELTA DEVELOPMENT CORPORATION, OWNER, AND SHANE PARKER, A REPRESENTATIVE WITH COMPASS BANK HAVE CAUSED THESE PRESENTS TO BE DULY EXECUTED AND HEREBY SET OUR HAND AND AFFIX OUR SEALS, THIS THE 12th DAY OF FEBRUARY, 2004.

James L. McElroy, Jr.
 JAMES L. McELROY, JR.
 No. 11051
 LAND SURVEYOR

Michael W. Fryday
 MICHAEL W. FRYDAY
 PRESIDENT
 DELTA DEVELOPMENT CORPORATION

Shane Parker
 SHANE PARKER
 COMPASS BANK - LENDER

MADISON CITY ENGINEER

THE WITHIN PRELIMINARY PLAT OF Walden Phase Four IS HEREBY APPROVED BY THE CITY ENGINEER FOR THE CITY OF MADISON, ALABAMA, THIS THE 17th DAY OF April, 2004.

Charles D. Wilkins
 CITY ENGINEER

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA GAS DISTRICT

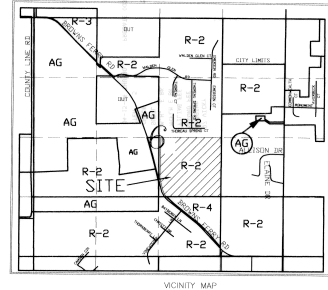
THE UNDERSIGNED, AS AUTHORIZED BY THE NORTH ALABAMA GAS DISTRICT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 12th DAY OF February, 2004.

Doreen M. Coody
 NORTH ALABAMA GAS DISTRICT

CERTIFICATE OF APPROVAL BY THE WATER AND SEWER BOARD

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 12th DAY OF February, 2004.

Doreen M. Coody
 WATER AND SEWER BOARD
 CITY OF MADISON, ALABAMA



ACKNOWLEDGMENT

STATE OF ALABAMA
 COUNTY OF MADISON

I, Rubana C. Hoover, A NOTARY PUBLIC, IN AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT JAMES L. McELROY, JR., SURVEYOR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND SEAL, THIS THE 12th DAY OF FEBRUARY, 2004.

Rubana C. Hoover
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 12-12-06



ACKNOWLEDGMENT

STATE OF ALABAMA
 COUNTY OF MADISON

I, Rubana C. Hoover, A NOTARY PUBLIC, IN AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT MICHAEL W. FRYDAY, OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND SEAL, THIS THE 12th DAY OF FEBRUARY, 2004.

Rubana C. Hoover
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 12-12-06



ACKNOWLEDGMENT

STATE OF ALABAMA
 COUNTY OF MADISON

I, Rubana C. Hoover, A NOTARY PUBLIC, IN AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT SHANE PARKER, A REPRESENTATIVE OF COMPASS BANK, THE LENDER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND SEAL, THIS THE 12th DAY OF FEBRUARY, 2004.

Rubana C. Hoover
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 12-12-06



HUNTSVILLE UTILITIES CERTIFICATE OF APPROVAL

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 12th DAY OF FEBRUARY, 2004.

Shay Shaly / Elb Eng Svc Supt
 HUNTSVILLE UTILITIES

NOTE: THE COST FOR ANY RELOCATION OF HUNTSVILLE UTILITIES FACILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE DEVELOPER / PROPERTY OWNER.

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF Walden Phase Four MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS THE 12th DAY OF FEBRUARY, 2004.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

Troy Lee
 CHAIRMAN

PROBATE JUDGE CERTIFICATE FOR RECORDING

STATE OF ALABAMA
 COUNTY OF MADISON

I, TOMMY RAGLAND, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OR WRITING WAS FILED FOR RECORD IN THIS OFFICE ON 15th DAY OF AUGUST, 2004, AT 11:55 O'CLOCK A.M. AND DULY RECORDED IN PLAT BOOK PAGE 28-57

Tommy Ragland
 TOMMY RAGLAND, JUDGE OF PROBATE

4.00
 4.50
 1.00
 .25
 7.00
 58.75



ALABAMA	
MADISON COUNTY	
WALDEN PHASE FOUR	
SECTION 6, T-4-S, R-2-W	
MADISON COUNTY, ALABAMA	
FINAL PLAT	
TOWN SHOWN BY	OFFICED BY
SCALE	DATE
PLAT NUMBER SHEET NUMBER	
DATE	
2 OF 2	

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H.J. 88-22