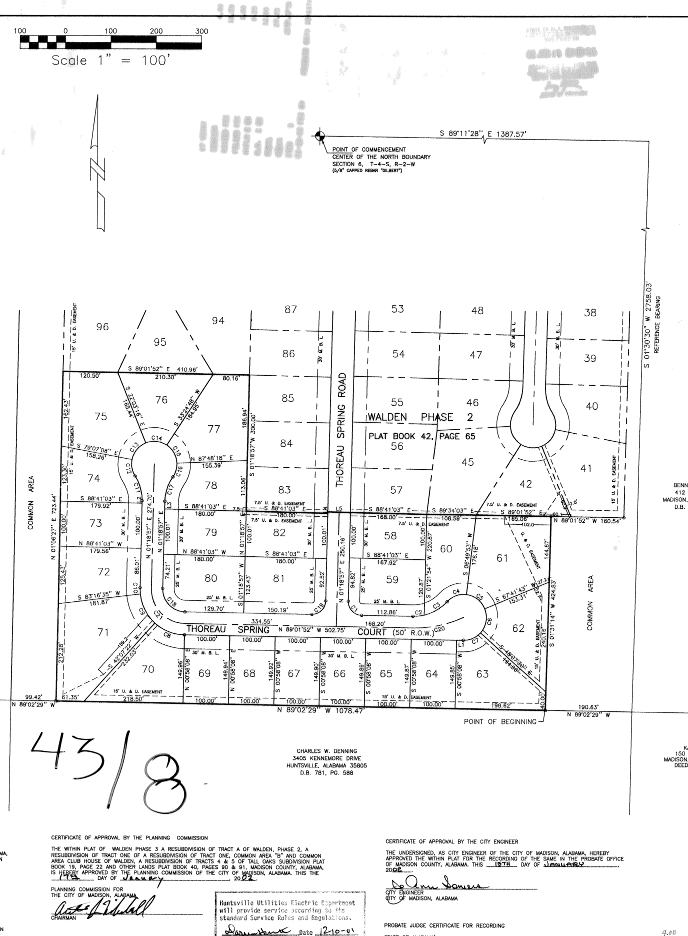
NUMBER	DELTA	CH BEARING	TANGENT	RADIUS	ARC LENGTH	CH DISTANCE
C1	90°20'49"	S 43°51'28" E	30.18	30.00	47.31	42.55
C2	14°21'10"	N 83°47'34" E	12.59	100.00	25.05	24.98
C3	33°50'13"	N 59°41'52" E	30.42	100.00	59.06	58.20
C4	54°03'07"	N 69°48'19" E	25.50	50.00	47.17	45.44
C5	60°51'50"	S 52°44'12" E	29.37	50.00	53.11	50.65
C6	64°10'48"	S 09°47'06" W	31.35	50.00	56.01	53.13
C7	49°05'38"	S 66°25'19" W	22.84	50.00	42.84	41.54
C8	41°09'13"	N 68°27'15" W	37.54	100.00	71.83	70.29
C9	41°09'13"	N 27°18'02" W	37.54	100.00	71.83	70.29
C10	08°02'22"	N 02°42'14" W	7.03	100.00	14.03	14.02
C11	33°33'26"	N 15°27'47" W	30.15	100.00	58.57	57.74
C12	43°07'22"	N 10°40'49" W	19.76	50.00	37.63	36.75
C13	57°03'52"	N 39°24'48" E	27.18	50.00	49.80	47.77
C14	55°28'04"	S 84°19'14" E	26.29	50.00	48.40	46.54
C15	54°23'30"	S 29°23'27" E	25.69	50.00	47.47	45.70
C16	37°04'05"	S 16°20'20" W	16.76	50.00	32.35	31.79
C17	33°33'26"	S 18°05'40" W	30.15	100.00	58.57	57.74
C18	90°20'48"	S 43°51'28" E	50.30	50.00	78.84	70.92
C19	89°39'12"	N 46°08'32" E	29.82	30.00	46.94	42.30
C20	25°12'34"	S 78°21'54" W	58.70	262.50	115.50	114.57
C21	90°20'48"	N 43°51'27" W	75.46	75.00	118.26	106.39

NUMBER	DIRECTION	DISTANCE
L1	N 89°01'52" W	14.55'
L2	N 01°18'57" E	5.78'
L3	S 01°18'57" W	17.56'
L4	N 01°18'57" E	2.96'
L5	S 88°41'03" E	50.00'

NOTES:

1. THE REFERENCE BEARING SHOWN IS BASED ON THE ALABAMA STATE PLANE COORDINATE SYSTEM (ALABAMA EAST ZONE, NAD 1983).
2. ELEVATIONS SHOWN ARE BASED ON NAVD 1929.
3. THIS PROPERTY LIES IN FLOOD HAZARD ZONES "X" (OUTSIDE THE 500 YEAR FLOOD PLAIN) AS SHOWN BY COMMUNITY PANEL NUMBERS 010151 0282 D, DATED APRIL 20, 1998 AS PREPARED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN COOPERATION WITH THE FEDERAL INSURANCE ADMINISTRATION. THIS DETERMINATION HAS NOT BEEN VERIFIED WITH FIELD MEASUREMENTS, BUT FROM MAP OVERLAYS ONLY.
4. THIS SUBDIVISION CONTAINS 25 LOTS (13.34 ACRES). THE SMALLEST LOT CONTAINS 14985.88 SQUARE FEET.
5. THIS PROPERTY IS ZONED RESIDENCE 2 DISTRICT.
6. IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
7. INDIVIDUAL HOME BUILDERS ARE TO CONSTRUCT REQUIRED SIDEWALK ADJACENT TO THEIR BUILDING SITES ON LOTS 59-62 AND 76-82 AS A CONDITION PRECEDENT TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
8. ALL LOTS TO BE GRADED SO THAT ALL RUN-OFF WILL BE DIRECTED TO THE STREET OR A DRAINAGEWAY WITHIN A DEDICATED EASEMENT.
9. SIDEWALK RAMPS TO COMPLY WITH AMERICANS WITH DISABILITIES ACT ADA SPECIFICATIONS AND ARE TO BE INSTALLED AT THE TIME THE STREETS ARE CONSTRUCTED.
10. THERE ARE 1051.21 LINEAR FEET OF STREET IN PHASE THREE.
11. OWNER: WALDEN LAND COMPANY, INC.
    3776 SULLIVAN STREET, SUITE F
    MADISON, ALABAMA 35758
    D.B. 964, PGS. 349-351
12. THERE IS A 15 FOOT UTILITY AND DRAINAGE EASEMENT ALONG ALL STREET RIGHT OF WAYS; A 10 FOOT UTILITY AND DRAINAGE EASEMENT ALONG THE REAR OF EACH LOT; AND A 5 FOOT UTILITY AND DRAINAGE EASEMENT ALONG THE SIDES OF EACH LOT UNLESS SHOWN OTHERWISE.
13. ALL COMMON AREAS ARE TO BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
14. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
15. CITY OF MADISON PLANNING COMMISSION HAS APPROVED A VARIANCE LIMITING THE ACCESS TO ONE WITH 103 LOTS WITH THE CONTINGENCY THAT THE SUBDIVISION TIES INTO GILLESPIE ROAD AT THE TIME IT IS COMPLETED WITH THE PRESENT LAYOUT.



43/8

LOT	SQ. FT.	ACRES
58	16796.18	0.386
59	20676.46	0.475
60	19413.46	0.446
61	30694.87	0.705
62	20933.11	0.481
63	23222.39	0.533
64	14985.88	0.344
65	14987.69	0.344
66	14989.51	0.344
67	14991.32	0.344
68	14993.13	0.344
69	14994.94	0.344
70	23716.62	0.545
71	33714.21	0.774
72	20232.51	0.465
73	17973.75	0.413
74	18401.63	0.422
75	27369.59	0.628
76	19638.83	0.451
77	25921.75	0.595
78	18386.03	0.422
79	18001.32	0.413
80	21771.12	0.500
81	21928.74	0.503
82	18001.32	0.413

STATE OF ALABAMA)
COUNTY OF MADISON)

I, JAMES L. McELROY, JR., A REGISTERED SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF WALDEN LAND COMPANY, INC., A CORPORATION, SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, BEING A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION P.B. 19, PG. 22 AND OTHER LANDS, P.B. 40, PAGES 90 & 91, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 41, PAGE 69, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE CENTER OF THE NORTH BOUNDARY OF SAID SECTION 6 THENCE SOUTH 89 DEGREES 11 MINUTES 28 SECONDS EAST 1387.57 FEET; THENCE SOUTH 01 DEGREES 30 MINUTES 30 SECONDS WEST 2758.03 FEET; THENCE NORTH 89 DEGREES 02 MINUTES 29 SECONDS WEST 190.63 FEET TO THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING NORTH 89 DEGREES 02 MINUTES 29 SECONDS WEST 1078.47 FEET; THENCE NORTH 01 DEGREES 06 MINUTES 27 SECONDS EAST 723.44 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 52 SECONDS EAST 410.96 FEET; THENCE SOUTH 01 DEGREES 18 MINUTES 57 SECONDS WEST 300.00 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 03 SECONDS EAST 180.00 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 57 SECONDS EAST 2.96 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 03 SECONDS EAST 218.00 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 03 SECONDS EAST 108.59 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 52 SECONDS EAST 165.05 FEET; THENCE SOUTH 01 DEGREES 31 MINUTES 14 SECONDS WEST 424.83 FEET TO THE POINT OF BEGINNING AND CONTAINING 13.34 ACRES, MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED (O) AS SHOWN HEREON.

WITNESS MY HAND THIS THE 11TH DAY OF DECEMBER, 2001.

JAMES L. McELROY, JR.
AL. REG. NO. 15920

DEDICATION

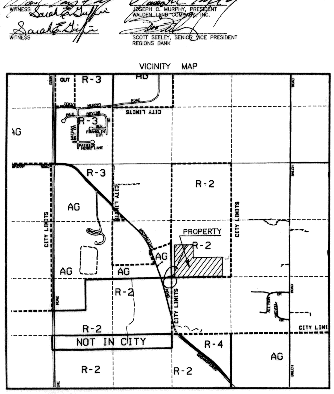
WE, JOSEPH C. MURPHY, PRESIDENT OF WALDEN LAND COMPANY, INC., PROPRIETOR, AND SCOTT SEELEY, SENIOR VICE PRESIDENT OF REGIONS BANK, MORTGAGE HOLDER, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS WALDEN PHASE 3 A RESUBDIVISION OF TRACT 1 OF WALDEN, PHASE 2, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B", AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION PLAT BOOK 19, PAGE 22 AND OTHER LANDS, PLAT BOOK 40, PAGE 90 & 91, A PART OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE STREETS, DRIVES, EASEMENTS, ECT., AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

WITNESS — JOSEPH C. MURPHY, PRESIDENT, WALDEN LAND COMPANY, INC.

WITNESS Sarah E. Griffin — SCOTT SEELEY, SENIOR VICE PRESIDENT, REGIONS BANK

VICINITY MAP



ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT JAMES L. McELROY, JR., SURVEYOR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 11th DAY OF December, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT JOSEPH C. MURPHY, PRESIDENT OF WALDEN LAND COMPANY, INC., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 11th DAY OF December, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT SCOTT SEELEY, SENIOR VICE PRESIDENT OF REGIONS BANK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 11th DAY OF December, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

CERTIFICATE OF APPROVAL BY THE WATER AND SEWER BOARD

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS 14th DAY OF January, 2001.

WATER AND SEWER BOARD
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA GAS DISTRICT

THE UNDERSIGNED, AS AUTHORIZED BY THE NORTH ALABAMA GAS DISTRICT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 11TH DAY OF December, 2001.

NORTH ALABAMA GAS DISTRICT

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF WALDEN PHASE 3 A RESUBDIVISION OF TRACT A OF WALDEN, PHASE 2, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION PLAT BOOK 19, PAGE 22 AND OTHER LANDS PLAT BOOK 40, PAGES 90 & 91, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA. THIS THE 17th DAY OF January, 2002.

PLANNING COMMISSION FOR
THE CITY OF MADISON, ALABAMA

CHAIRMAN

Huntsville Utilities Electric Department will provide service according to its standard Service Rules and Regulations.
Date 12-10-01

HUNTSVILLE UTILITIES CERTIFICATE OF APPROVAL

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS THE 10 DAY OF December, 2001.

Stacy Perry / Ele Eng Svc Supt
NAME / TITLE

NOTE: THE COST FOR ANY RELOCATION OF HUNTSVILLE UTILITIES FACILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE DEVELOPER / PROPERTY OWNER.

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS 15TH DAY OF JANUARY, 2002.

CITY ENGINEER
CITY OF MADISON, ALABAMA

PROBATE JUDGE CERTIFICATE FOR RECORDING

STATE OF ALABAMA)
COUNTY OF MADISON)

I, TOMMY RAGLAND, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OR WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 18th DAY OF January, 2002 AT 10:46 O'CLOCK A.M. AND DULY RECORDED IN PLAT BOOK 43, PAGE 8.

TOMMY RAGLAND, JUDGE OF PROBATE

PLAT BOOK 43, PAGE 8

REVISIONS

NO.	DESCRIPTION	DATE	BY

McELROY LAND SURVEYING COMPANY
2800 BOB WALLACE AV., S.W.
SUITE 3
HUNTSVILLE, AL 35805
TELEPHONE: (205) 536-7591 FAX: (205) 536-7732

WALDEN LAND COMPANY, INC.
3776 SULLIVAN STREET, SUITE F
MADISON, ALABAMA 35758
TELEPHONE (256)772-8030

WALDEN PHASE 3
A RESUBDIVISION OF TRACT A OF WALDEN PHASE 2, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION P.B. 19, PAGE 22 AND OTHER LANDS, P.B. 40, PGS. 90-91, PLAT BOOK 41, PAGE 69, MADISON, ALABAMA

FINAL PLAT

DRAWN BY	APPROVED BY
S.E.G.	J.L.M.
SCALE 1"=100'	
DATE NOVEMBER 12, 2001	
PROJECT NUMBER 01-1008	SHEET NUMBER 1 OF 1

43-8

43-8