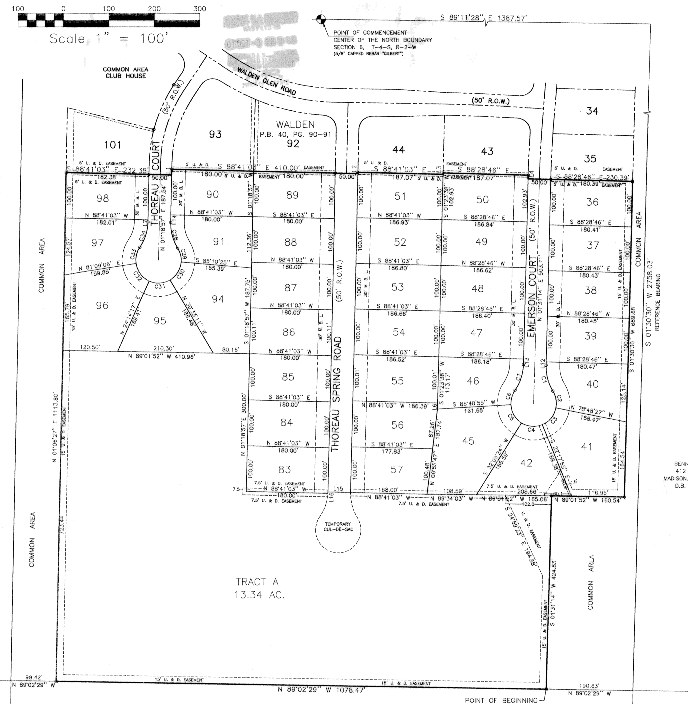
NUMBER	DELTA	BEARING	TANGENT	RADIUS	ARC	CHORD
C1	33°33'25"	S 15°15'29" E	30.15	100.00	58.57	57.73
C2	43°13'45"	S 10°25'19" E	19.81	50.00	37.72	36.84
C3	56°30'32"	S 39°26'49" W	26.87	50.00	49.31	47.34
C4	54°27'19"	S 85°04'15" E	25.73	50.00	47.52	45.75
C5	54°31'30"	N 30°34'50" W	25.77	50.00	47.58	45.81
C6	38°23'46"	N 15°52'48" E	17.41	50.00	33.51	32.88
C7	33°33'27"	N 18°17'57" E	30.15	100.00	58.57	57.74
C8	90°20'49"	S 43°51'28" E	30.18	30.00	47.31	42.55
C9	14°21'10"	S 83°47'34" W	12.59	100.00	25.05	24.98
C10	33°50'13"	N 59°41'52" E	30.42	100.00	59.06	58.20
C11	54°03'07"	N 69°48'19" E	25.50	50.00	47.17	45.44
C12	60°51'50"	S 52°44'12" E	29.37	50.00	53.11	50.65
C13	64°10'48"	S 09°47'06" W	31.35	50.00	56.01	53.13
C14	49°05'38"	S 66°25'19" W	22.84	50.00	42.84	41.54
C15	41°09'13"	N 68°27'15" W	37.54	100.00	71.83	70.29
C16	41°09'13"	N 27°18'02" W	37.54	100.00	71.83	70.29
C25	90°20'49"	S 43°51'27" E	50.30	50.00	78.84	70.92
C26	90°20'48"	S 43°51'27" E	75.46	75.00	118.26	106.39
C27	89°39'12"	S 46°08'32" W	29.82	30.00	46.94	42.30
C28	33°33'26"	S 15°27'47" E	30.15	100.00	58.57	57.74
C29	37°04'05"	S 13°42'27" E	16.76	50.00	32.35	31.79
C30	54°37'14"	S 32°08'12" W	25.82	50.00	47.67	45.88
C31	54°47'27"	S 86°50'33" W	25.91	50.00	47.81	46.01
C32	56°54'51"	N 37°18'18" W	27.10	50.00	49.67	47.65
C33	43°43'15"	N 13°00'45" E	20.06	50.00	38.15	37.23
C34	33°33'26"	N 18°05'40" E	30.15	100.00	58.57	57.74
C35	25°12'34"	N 78°21'54" E	58.70	262.50	115.50	114.57

NUMBER	DIRECTION	DISTANCE
L1	N 01°18'57" E	12.25'
L2	N 01°18'57" E	2.86'
L3	N 01°23'38" E	2.93'
L4	S 01°31'14" W	8.13'
L5	N 89°01'52" W	14.55'
L6	N 01°23'38" E	13.16'
L7	S 01°18'57" W	4.63'
L12	N 01°31'14" E	7.20'
L13	N 01°31'14" E	12.40'
L14	S 01°18'57" W	16.87'
L15	N 88°41'03" W	50.00'
L16	S 01°18'57" W	2.96'

NOTES:

1. THE REFERENCE BEARING SHOWN IS BASED ON THE ALABAMA STATE PLANE COORDINATE SYSTEM (ALABAMA EAST ZONE, NAD 1983).
2. ELEVATIONS SHOWN ARE BASED ON NAVD 1929.
3. THIS PROPERTY LIES IN FLOOD HAZARD ZONES "X" (OUTSIDE THE 500 YEAR FLOOD PLAIN) AS SHOWN BY COMMUNITY PANEL NUMBERS 010151 0282 D, DATED APRIL 20, 1998 AS PREPARED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN COOPERATION WITH THE FEDERAL INSURANCE ADMINISTRATION. THIS DETERMINATION HAS NOT BEEN VERIFIED WITH FIELD MEASUREMENTS, BUT FROM MAP OVERLAYS ONLY.
4. THIS SUBDIVISION CONTAINS 34 LOTS AND 1 TRACT (30.41 ACRES). THE SMALLEST LOT CONTAINS 17291.99 SQUARE FEET.
5. THIS PROPERTY IS ZONED RESIDENCE 2 DISTRICT.
6. IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
7. INDIVIDUAL HOME BUILDERS ARE TO CONSTRUCT REQUIRED SIDEWALK ADJACENT TO THEIR BUILDING SITES ON LOTS 42,45-50, 83-89, & 95-98 AS A CONDITION PRECEDENT TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
8. ALL LOTS TO BE GRADED SO THAT ALL RUN-OFF WILL BE DIRECTED TO THE STREET OR A DRAINAGEWAY WITHIN A DEDICATED EASEMENT.
9. SIDEWALK RAMPS TO COMPLY WITH AMERICANS WITH DISABILITIES ACT ADA SPECIFICATIONS AND ARE TO BE INSTALLED AT THE TIME THE STREETS ARE CONSTRUCTED.
10. THERE ARE 1428.41 LINEAR FEET OF STREET IN PHASE TWO.
11. OWNER: WALDEN LAND COMPANY, INC.
 3776 SULLIVAN STREET, SUITE F
 MADISON, ALABAMA 35758
 D.B. 964, PGS. 349-351
12. THERE IS A 15 FOOT UTILITY AND DRAINAGE EASEMENT ALONG ALL STREET RIGHT OF WAYS; A 10 FOOT UTILITY AND DRAINAGE EASEMENT ALONG THE REAR OF EACH LOT; AND A 5 FOOT UTILITY AND DRAINAGE EASEMENT ALONG THE SIDES OF EACH LOT UNLESS SHOWN OTHERWISE.
13. ALL COMMON AREAS ARE TO BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
14. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
15. CITY OF MADISON PLANNING COMMISSION HAS APPROVED A VARIANCE LIMITING THE ACCESS TO ONE WITH 103 LOTS WITH THE CONTINGENCY THAT THE SUBDIVISION TIES INTO GILLESPIE ROAD AT THE TIME IT IS COMPLETED WITH THE PRESENT LAYOUT.



LOT	SQ. FT.	ACRES
36	18040.06	0.414
37	18042.19	0.414
38	18044.31	0.414
39	18046.43	0.414
40	18824.98	0.432
41	27458.11	0.630
42	19837.99	0.455
45	29244.95	0.671
46	18686.28	0.429
47	18628.83	0.428
48	18650.93	0.428
49	18673.03	0.429
50	19243.74	0.442
51	18700.01	0.429
52	18686.36	0.429
53	18672.72	0.429
54	18659.08	0.428
55	18647.14	0.428
56	18266.61	0.419
57	17291.99	0.397
83	18000.00	0.413
84	18000.00	0.413
85	18000.00	0.413
86	18020.17	0.414
87	18000.00	0.413
88	18000.00	0.413
89	18000.00	0.413
90	18000.00	0.413
91	18346.99	0.421
94	26131.39	0.600
95	19999.43	0.459
96	28036.28	0.644
97	18818.22	0.432
98	18219.48	0.418

STATE OF ALABAMA)
COUNTY OF MADISON)

I, JAMES L. McELROY, JR., A REGISTERED SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF WALDEN LAND COMPANY, INC., A CORPORATION, SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, BEING A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION P.B. 19, PG. 22 AND OTHER LANDS, P.B. 40, PAGES 90 & 91, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 41, PAGE 69, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE CENTER OF THE NORTH BOUNDARY OF SAID SECTION 6 THENCE SOUTH 89 DEGREES 11 MINUTES 28 SECONDS EAST 1387.57 FEET; THENCE SOUTH 01 DEGREES 30 MINUTES 30 SECONDS WEST 2758.03 FEET; THENCE NORTH 89 DEGREES 02 MINUTES 29 SECONDS WEST 190.63 FEET TO THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING NORTH 89 DEGREES 02 MINUTES 29 SECONDS WEST 1078.47 FEET; THENCE NORTH 01 DEGREES 06 MINUTES 27 SECONDS EAST 1113.80 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 03 SECONDS EAST 232.38 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 57 SECONDS EAST 12.25 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 03 SECONDS EAST 410.00 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 57 SECONDS EAST 2.86 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 03 SECONDS EAST 187.07 FEET; THENCE NORTH 01 DEGREES 23 MINUTES 38 SECONDS EAST 2.93 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 46 SECONDS EAST 187.07 FEET; THENCE SOUTH 01 DEGREES 31 MINUTES 14 SECONDS WEST 8.13 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 46 SECONDS EAST 230.39 FEET; THENCE SOUTH 01 DEGREES 30 MINUTES 30 SECONDS WEST 689.68 FEET; THENCE NORTH 89 DEGREES 01 MINUTES 52 SECONDS WEST 160.54 FEET; THENCE SOUTH 01 DEGREES 31 MINUTES 14 SECONDS WEST 424.83 FEET TO THE POINT OF BEGINNING AND CONTAINING 30.41 ACRES, MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED (○) AS SHOWN HEREON.

WITNESS MY HAND THIS THE 10th DAY OF September, 2001.

JAMES L. McELROY, JR.
AL. REG. NO. 15920

DEDICATION

WE, JOSEPH C. MURPHY, PRESIDENT OF WALDEN LAND COMPANY, INC., PROPRIETOR, AND SCOTT SEELEY, SENIOR VICE PRESIDENT OF REGIONS BANK, MORTGAGE HOLDER, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS WALDEN, PHASE 2, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B", AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION PLAT BOOK 19, PAGE 22 AND OTHER LANDS, PLAT BOOK 40, PAGE 90 & 91, A PART OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE STREETS, DRIVES, EASEMENTS, ECT., AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

WITNESS — JOSEPH C. MURPHY, PRESIDENT WALDEN LAND COMPANY, INC.

WITNESS — SCOTT SEELEY, SENIOR VICE PRESIDENT REGIONS BANK

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT JAMES L. McELROY, JR., SURVEYOR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 10th DAY OF September, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT JOSEPH C. MURPHY, PRESIDENT OF WALDEN LAND COMPANY, INC., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 10th DAY OF September, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Sarah E. Griffin, A NOTARY PUBLIC, IN AND FOR THE STATE AT LARGE, HEREBY CERTIFY THAT SCOTT SEELEY, SENIOR VICE PRESIDENT OF REGIONS BANK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND SEAL, THIS THE 10th DAY OF September, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/12/02

THREE SPRINGS, INC.
C/O THOMAS M. WATSON, AGT.
1329 BROWNSFERRY ROAD
MADISON, ALABAMA 35758
D.B. 852, PG. 1129

BENNIE MILES, JR.
412 BALCH ROAD
MADISON, ALABAMA 35758
D.B. 258, PG. 60

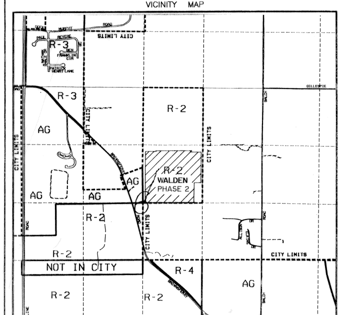
CHRISTY B. NICKELSON
2619 GARTH ROAD
HUNTSVILLE, ALABAMA 35801
DEED UNAVAILABLE

CHARLES W. DENNING
3405 KENNEMORE DRIVE
HUNTSVILLE, ALABAMA 35805
D.B. 781, PG. 588

KATE TONEY
150 ELAINE DRIVE
MADISON, ALABAMA 35758
DEED UNAVAILABLE

42-65

VICINITY MAP



CERTIFICATE OF APPROVAL BY THE WATER AND SEWER BOARD

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS 17th DAY OF September, 2001.

9-17-01
WATER AND SEWER BOARD
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA GAS DISTRICT

THE UNDERSIGNED, AS AUTHORIZED BY THE NORTH ALABAMA GAS DISTRICT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 10TH DAY OF September, 2001.

David McCarley
NORTH ALABAMA GAS DISTRICT

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF WALDEN, PHASE 2, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION PLAT BOOK 19, PAGE 22 AND OTHER LANDS PLAT BOOK 40, PAGES 90 & 91, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA. THIS THE 3rd DAY OF October, 2001.

PLANNING COMMISSION FOR
THE CITY OF MADISON, ALABAMA

CHAIRMAN

Huntsville Utilities Electric Department will provide service according to its standard Service Rules and Regulations.
Darren Hunter Date 9-7-01

HUNTSVILLE UTILITIES CERTIFICATE OF APPROVAL

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS THE 10th DAY OF September, 2001.

Stacy Perry / Ele Eng Svc Supt
NAME / TITLE

NOTE: THE COST FOR ANY RELOCATION OF HUNTSVILLE UTILITIES FACILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE DEVELOPER / PROPERTY OWNER.

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA. THIS 1ST DAY OF OCTOBER, 2001.

, PE
CITY ENGINEER
CITY OF MADISON, ALABAMA

PROBATE JUDGE CERTIFICATE FOR RECORDING

STATE OF ALABAMA)
COUNTY OF MADISON)

I, TOMMY RAGLAND, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OR WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 3RD DAY OF October, 2001, AT 3:45 O'CLOCK P.M. AND DULY RECORDED IN PLAT BOOK 42, PAGE 65.

Tommy Ragland
TOMMY RAGLAND, JUDGE OF PROBATE

PLAT BOOK 42, PAGE 65

McELROY LAND SURVEYING COMPANY
2800 BOB WALLACE AV., S.W.
SUITE 3
HUNTSVILLE, AL 35805
TELEPHONE: (205) 536-7591 FAX: (205) 536-7732

REVISIONS

NO.	DESCRIPTION	DATE	BY

THIS DRAWING AND ALL DESIGN AND DETAILS SHOWN ON IT ARE THE PROPERTY OF McELROY LAND SURVEYING COMPANY AND WAS CREATED FOR THIS ASSIGNMENT ONLY. DRAWINGS, DETAILS AND DESIGN ARE NOT TO BE USED FOR OTHER PROJECTS WITHOUT THE WRITTEN CONSENT OF McELROY LAND SURVEYING COMPANY.

ALABAMA REGISTERED No. 15920 PROFESSIONAL LAND SURVEYOR JAMES L. McELROY

WALDEN LAND COMPANY, INC.
3776 SULLIVAN STREET, SUITE F
MADISON, ALABAMA 35758
TELEPHONE (256)772-8030

WALDEN PHASE 2

A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF TRACT ONE, COMMON AREA "B" AND COMMON AREA CLUB HOUSE OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION P.B. 19, PAGE 22 AND OTHER LANDS, P.B. 40, PGS. 90-91, PLAT BOOK 41, PAGE 69, MADISON, ALABAMA

FINAL PLAT

DRAWN BY	APPROVED BY
S.E.G.	J.L.M.
SCALE 1"=100'	
DATE AUGUST 14, 2001	
PROJECT NUMBER 00-1127	SHEET NUMBER 1 OF 1

42-65