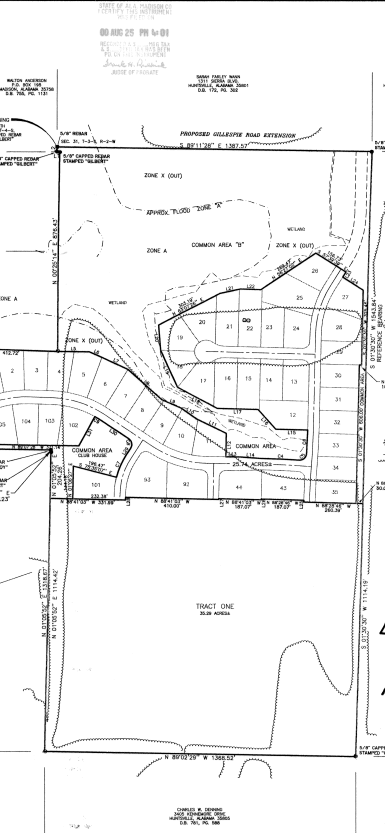


NUMBER	DIRECTION	DISTANCE	NUMBER	Date	Bearing	Ac.	Tim.	Chord	Chord Bg.
12	N	88°52'08"	W	128.87					
13	N	89°25'08"	E	128.87					
14	N	88°52'08"	W	128.87					
15	N	89°25'08"	E	128.87					
16	N	88°52'08"	W	128.87					
17	N	89°25'08"	E	128.87					
18	N	88°52'08"	W	128.87					
19	N	89°25'08"	E	128.87					
20	N	88°52'08"	W	128.87					
21	N	89°25'08"	E	128.87					



STATE OF ALABAMA  
COUNTY OF MADISON

L. JAMES L. MELROY, JR., A REGISTERED SURVEYOR OF MADISON, ALABAMA,  
HEREBY CERTIFY THAT I HAVE SUPERVISED THE PROPERTY OF WALDEN LAND  
COMPANY, INC., A CORPORATION INCORPORATED IN THE CITY OF MADISON,  
MADISON COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

TRACTS 4 AND 5 OF TALL OAKS SUBDIVISION AS RECORDED IN PLAT BOOK 19,  
PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY,  
ALABAMA AND OTHER LANDS FURTHER DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF  
THE NORTH BAY MERIDIAN, MADISON, ALABAMA, MORE PARTICULARLY  
DESCRIBED AS BEGINNING AT THE CENTER OF THE NORTH BOUNDARY OF  
840 SECTION 8 THENCE SOUTH BY DEGREES 11 MINUTES 20 SECONDS EAST,  
138.03 FEET; THENCE SOUTH BY DEGREES 20 MINUTES 20 SECONDS WEST,  
286.63 FEET; THENCE NORTH BY DEGREES 20 MINUTES 20 SECONDS WEST,  
138.03 FEET; THENCE NORTH BY DEGREES 57 MINUTES 20 SECONDS WEST,  
82.00 FEET; THENCE NORTH BY DEGREES 37 MINUTES 20 SECONDS WEST,  
82.00 FEET; THENCE NORTH BY DEGREES 48 MINUTES 20 SECONDS WEST,  
41.00 FEET; THENCE NORTH BY DEGREES 44 MINUTES 20 SECONDS EAST,  
166.21 FEET; THENCE NORTH BY DEGREES 48 MINUTES 20 SECONDS EAST,  
131.28 FEET; THENCE NORTH BY DEGREES 29 MINUTES 20 SECONDS EAST,  
87.84 FEET; THENCE NORTH BY DEGREES 29 MINUTES 20 SECONDS EAST,  
12.85 FEET; THENCE NORTH BY DEGREES 20 MINUTES 20 SECONDS EAST,  
27.88 FEET TO THE POINT OF BEGINNING AND CONTAINING 95.14 ACRES MORE  
OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT  
MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS  
DIVIDED SHOWING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH  
LOT AND ITS NUMBER AND SHOWING THE ALLEYS, WATER AND PUBLIC  
DRAINAGE AND OTHER THE BEARING, LENGTH, WIDTH, AND NAME OF THE  
STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO  
PLATED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT  
MONUMENTS HAVE BEEN PLACED AT POINTS MARKED ( ) AS SHOWN  
HEREON.

WITNESSED MY HAND AND OFFICIAL SEAL THIS 07<sup>th</sup> DAY OF  
August 2000.

JAMES L. MELROY, JR.  
AL. REG. NO. 15889

ACKNOWLEDGEMENT  
STATE OF ALABAMA  
COUNTY OF MADISON

I, L. James Melroy, Jr., a Notary Public in and for said County, in  
and for the County of Madison, Alabama, do hereby certify that Scott Beely, whose  
name is signed to the foregoing instrument and who is known to me,  
has acknowledged to me the day that said instrument was signed to me  
the contents of the instrument, and that he executed the same voluntarily.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 07<sup>th</sup> DAY OF  
August 2000.

L. James Melroy, Jr.  
NOTARY COMMISSION EXPIRES 3 Aug 2002

DEDICATION

WE, JOSEPH C. MURPHY, PRESIDENT OF WALDEN LAND COMPANY, INC.,  
PROPRIETOR, AND SCOTT BEELY, SENIOR VICE PRESIDENT OF REGION  
BANK, NORTHEAST DIVISION, HAVE CHOSEN THE LAND DESCRIBED IN THE  
WITHIN THAT TO BE SURVEYED, Laid Out AND PLATTED TO BE SHOWN AS  
WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION, P.B.  
19, PG. 22 AND OTHER LANDS A PART OF SECTION 8, TOWNSHIP 4 SOUTH,  
RANGE 2 WEST OF THE NORTH BAY MERIDIAN, CITY OF MADISON, MADISON  
COUNTY, ALABAMA, AND THAT THE STREETS, DRIVE, EASEMENTS, ETC. AS  
SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

David G. Hoff  
PUBLIC SAFETY PRESIDENT  
WALDEN LAND COMPANY, INC.

Scott Beely  
SENIOR VICE PRESIDENT  
REGION BANK

ACKNOWLEDGEMENT  
STATE OF ALABAMA  
COUNTY OF MADISON

I, L. James Melroy, Jr., a Notary Public in and for said County, in  
and for the County of Madison, Alabama, do hereby certify that Joseph C. Murphy, President of  
Walden Land Company, Inc. whose name is signed to the foregoing  
instrument and who is known to me, has acknowledged to me the day that  
said instrument was signed to me the contents of the instrument, and that he  
executed the same voluntarily.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 07<sup>th</sup> DAY OF  
August 2000.

L. James Melroy, Jr.  
NOTARY COMMISSION EXPIRES 3 Aug 2002

ACKNOWLEDGEMENT  
STATE OF ALABAMA  
COUNTY OF MADISON

I, L. James Melroy, Jr., a Notary Public in and for said County, in  
and for the County of Madison, Alabama, do hereby certify that Scott Beely, Senior Vice President of  
Region Bank whose name is signed to the foregoing  
instrument and who is known to me, has acknowledged to me the day that  
said instrument was signed to me the contents of the instrument, and that he  
executed the same voluntarily.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 07<sup>th</sup> DAY OF  
August 2000.

L. James Melroy, Jr.  
NOTARY COMMISSION EXPIRES 3 Aug 2002

FINAL PLAT

A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS AND OTHER LANDS RECORDED IN PLAT BOOK 19, PAGE 22 AND OTHER LANDS IN MADISON COUNTY, ALABAMA.

APPROVED BY:  
T.E.M. J.L.M.  
DATE: 7/17/00

SCALE: 1" = 200'

PROJECT NUMBER: 99-620

SHEET NUMBER: 1 OF 2

- NOTES:
1. THE REFERENCE BEARING SHOWN IS BASED ON THE ALABAMA STATE PLANE COORDINATE SYSTEM (ALABAMA EAST ZONE, NAD 83).
  2. THIS PROPERTY LIES IN LOCAL HAZARD ZONES X AND Y (OUTSIDE THE 100 YEAR FLOODPLAIN AS SHOWN BY COUNTY PANEL NUMBER 030505010301 DATED APRIL 20, 1998 AND ADJUSTED LETTER OF MAP AMENDMENT DATED JULY 12, 2000. CODE NO. 034-0004 PREPARED BY THE U.S. DEPARTMENT OF ARMY AND U.S. ARMY DISTRICT IN COOPERATION WITH THE FEDERAL INSURANCE ADMINISTRATION. THIS DETERMINATION HAS NOT BEEN VERIFIED WITH FIELD INVESTIGATION, BUT MAY BE SUBJECT TO CHANGE.
  3. THIS SUBDIVISION CONTAINS 4 LOTS IN PHASE ONE (AS ACRES) AND ONE TRACT (AS ACRES). 38.28 ACRES OF WHICH IS LOCATED IN PHASE ONE OR LESS.
  4. THE HIGHLIGHTED LOT CONTAINS 87.84 ACRES MORE OR LESS.
  5. THIS PROPERTY IS ZONED RESIDENCE 2 DISTRICT.
  6. IF ANY OTHER CONDITIONS ON SITE ARE INDICATED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO MAINTAIN COMPLIANCE WITH THE CITY CONTRIBUTION SPECIFICATIONS MANUAL.
  7. HOMEOWNERS ARE TO CONDUCT NOT REQUIRED SIDEWALK ALIGNMENT TO ADJACENT HOME BOUNDARIES AS A CONDITION PRECEDENT TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
  8. ALL LOTS TO BE GRADED SO THAT ALL RUN-OFF WILL BE DIRECTED TO THE STREET OR A DRAINAGEWAY WITH A DEDICATED BASEMENT SEWERAGE SYSTEM TO COMPLY WITH REQUIREMENTS WITH CHANGES ACT AND SPECIFICATIONS AND TO BE REFINISHED TO THE TIME THE STREETS ARE CONSTRUCTED.
  9. THERE ARE AREAS AT LEAST FEET OF STREET PHASE ONE.
  10. OWNER: WALDEN LAND COMPANY, INC. 878 SULLIVAN STREET SUITE 100 MADISON, AL 36801 P.O. BOX 384-91
  11. THERE IS A 10 FOOT UTILITY AND DRAINAGE EASEMENT ALONG ALL STREET FRONT OF WAYS AND ALONG THE REAR OF EACH LOT AND A 5 FOOT UTILITY AND DRAINAGE EASEMENT ALONG THE REAR OF EACH UTILITY BURNER CHIMNEY.
  12. ALL COMMON AREAS TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. CITY OF MADISON PLANNING COMMISSION HAS APPROVED A VARIANCE LISTING THE ACCESS TO THE TRACT WITH THE CONTRACT THAT THE SUBDIVISION TIES INTO SULLIVAN ROAD AT THE TRACT IT IS COMPLETED WITH THE PRESENT LAYOUT DEVELOPMENT BY HOMEOWNER.
  13. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
  14. ALL UTILITIES ARE TO BE LOCATED AT THE DISTANCE OF THE SUBDIVISION AS A STRUCTURE BUILT ON COMMON AREA.
  15. CITY OF MADISON ENGINEER HAS APPROVED LENGTH OF TANGENTS FOR CD-CURVES.
  16. CITY OF MADISON PLANNING COMMISSION HAS APPROVED A VARIANCE ALLOWING MULTIPLE ROWS FROM PAVEMENT TO LOT BETWEEN LOTS AND BE UTILITY AND DRAINAGE AND TRAFFIC CONTROL EASEMENT EXITS ALONG ALL BOUNDARIES INDICATED ON THESE PLANS.

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 07<sup>th</sup> DAY OF August 2000.

J. L. Melroy, Jr.  
CITY ENGINEER  
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF WALDEN, A RESUBDIVISION OF TRACTS 4 & 5 OF TALL OAKS SUBDIVISION, P.B. 19, PG. 22 AND OTHER LANDS, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS 22<sup>nd</sup> DAY OF August 2000.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE WATER AND SEWER BOARD

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 07<sup>th</sup> DAY OF August 2000.

D. R. Melroy, Jr.  
WATER AND SEWER BOARD  
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA GAS DISTRICT

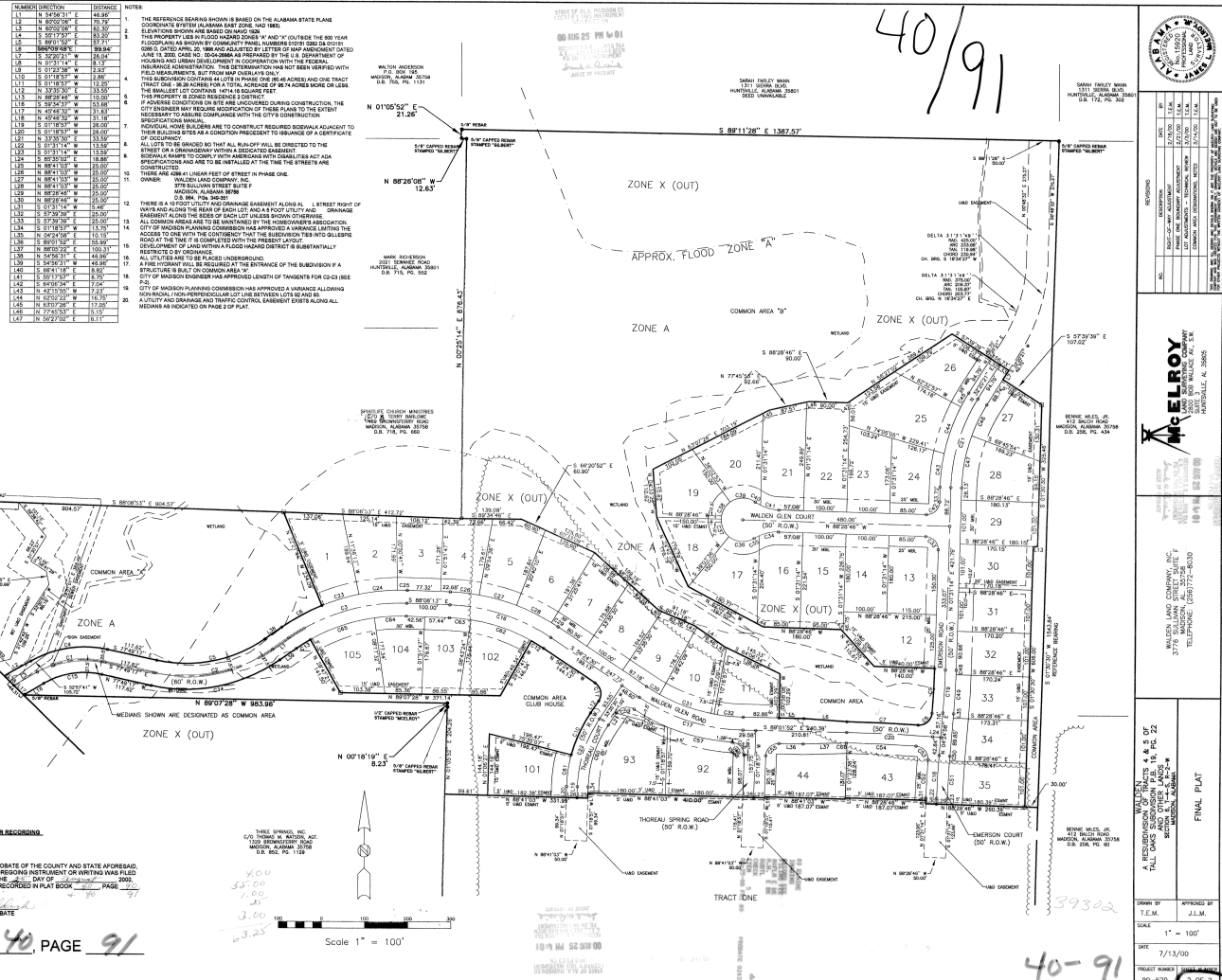
THE UNDERSIGNED, AS AUTHORIZED BY THE NORTH ALABAMA GAS DISTRICT, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 07<sup>th</sup> DAY OF August 2000.

D. R. Melroy, Jr.  
NORTH ALABAMA GAS DISTRICT

40/90



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**McELROY**  
3776 SULLIVAN COLLETS BLVD  
MADISON, ALABAMA 37056  
TELEPHONE: (615) 777-8600

**FINAL PLAT**

DATE: 7/13/00  
PROJECT NUMBER: 99-629  
PAGE: 2 OF 2